

**25. Award IFB-3055-02/JVP – Term Contract for Overhead Door Maintenance, to J B Mathews Company, Apopka (\$350,000.00).**

IFB-3055-02/JVP will provide for the repair and replacement of overhead doors throughout the County.

This project was publicly advertised and the County received three (3) submittals. Public Safety/Fire has reviewed the responses and recommends award of the contract to the lowest priced, responsive, responsible Bidder, J B Mathews Company, Apopka.

The term of the contract is for a thirty-six (36) months base period with three (3) 12-month renewable options at current terms, conditions and prices; for a total term of seventy-two (72) months. The estimated usage of the contract for a one-year period is \$50,000.00.

This is a budgeted project and funds are available in various account numbers Public Safety/Fire and Fiscal Services/Purchasing and Contracts Division recommend the Board to award the contract and authorize the issuance of Purchase Orders on an as needed basis.

ANY AND ALL ADDITIONAL TERMS AND CONDITIONS SUBMITTED BY THE BIDDERS ARE REJECTED AND SHALL HAVE NO FORCE AND EFFECT. BID DOCUMENTS FROM THE VENDORS LISTED HEREIN ARE THE ONLY BIDS RECEIVED TIMELY AS OF THE ABOVE OPENING DATE AND TIME. ALL OTHER BID DOCUMENTS SUBMITTED IN RESPONSE TO THIS SOLICITATION, IF ANY, ARE HEREBY REJECTED AS LATE.				

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AS LATE.

**RESPONSE -1-**

American Roll Up Door Co

Orlando, FL 32824

407-857-2427

407-857-2458-Fax

**RESPONSE -2-**

JB Mathews

2036 Apex Court

Apopka, FL 32703

407-656-1289

407-880-1253-fax

**RESPONSE -3-**

## Florida Door Solutions

1148 Mill Run Circle

Apopka, FL 32703

407-884-5955

407-884-7567-fax

Grand Total	100	100
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\$	85,200.00
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\$	68,950.00
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\$	72,025.00
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SEMINOLE COUNTY, FLORIDA  
2002 SEP 24 AM 9:09

1101 East First Street  
Sanford, Florida 32771  
Phone: (407) 665-7114  
FAX: (407) 665-7956

# MEMORANDUM

August 22, 2002

**TO:** Walt Hamilton  
Support Supervisor

**FROM:** Jacqui Perry.CPPB  
Sr. Procurement Analyst

**SUBJECT:** Request for Recommendation of Award  
IFB-3055-02/JVP-Overhead Door Maintenance

Based on the bid tabulation provided, please list your recommend vendor(s) for award to Purchasing by August 30,2002

Please use the bottom section of this memo for your response. Call me at extension 7114 if you have any questions

## Recommended Award / Comments:

Award to: J. B. Mathews

Comments: This recommendation is only if they can respond within 2 hours for emergency service.

Account # 056100-30-46

  
Walt Hamilton

9/20/02  
Date

25

**J B Mathews Company****2036 Apex Court****Apopka FL 32703****Phone 407-656-12-89****Fax 407-880-1253**

# Fax Transmission

<b>To:</b>	Seminole County Purchasing	<b>From:</b>	Roy Manning
<b>Fax:</b>	407-665-7956	<b>Date:</b>	9-12-09
<b>Phone:</b>	407-665-7114	<b>Pages:</b>	1
<b>Re:</b>	Service	<b>Jacky</b>	

☐ Urgent    ☒ For Review    ☐ Please Comment    ☐ Please Reply    ☒ Please Recycle

**Comments:** Our Company will respond to emergencies in a two hour period.

**Roy Manning**

**Service Manager**